

# REGISTRATION

Early Bird Rates End on August 27, 2010  
Regular Rates Begin Aug. 30 - Oct. 8



Please sign us up for a booth at the 2010 JAXPO

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Our Booth preferences are:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Table size preference: 6ft: \_\_\_\_\_ 8ft: \_\_\_\_\_

(Additional table will be \$10 each)

Will your booth need electricity?

(Add \$10.00 to the total cost of your booth)

Yes: \_\_\_\_\_ No: \_\_\_\_\_

Amount owed: \_\_\_\_\_

Method of payment: Cash: \_\_\_\_\_

Check (payable to JCCC): \_\_\_\_\_ Credit: \_\_\_\_\_

Name on credit card: \_\_\_\_\_

Card number: \_\_\_\_\_

Exp. date: \_\_\_\_\_

3 digit security code: \_\_\_\_\_

Billing address of credit card:

\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

For more information about JAXPO  
contact the Chamber office at:

PHONE: (517) 782-8221

FAX: (517) 780-3688

JACKSONCHAMBER.ORG

141 S. JACKSON ST.

JACKSON, MI 49201

Our **mission** is to empower our community  
and strengthen business relationships by  
sharing ideas to help build solid growth  
in Jackson County.

Our **vision** is to become the premier event  
for businesses to showcase their insights,  
talents and expertise.

THE 2010 JAXPO  
TITLE SPONSOR



# Jaxpo

BUSINESS SHOWCASE

Connecting Business Leaders



## OCTOBER 21, 2010

ALLSKATE FUN CENTER  
1313 W. NORTH ST.  
JACKSON, MI 49202

# 2010 BOOTH PRICES

Locations based on first come, first served

## Premier Booth (Chamber Members)

- \$325.00 Early Bird\*
- \$375.00 Payment after August 27

## General Booth (Chamber Members)

- \$275.00 Early Bird\*
- \$325.00 Payment after August 27

## Non-Profit Booth (Chamber Members)

- \$75.00 (only eight available)

## Potential Chamber Member Booth:

- \$535.00 General Booth (\$275 booth + \$260 Chamber membership dues)
- \$325.00 Non-Profit Booth (\$75 booth + \$250 Chamber membership dues)

## Each Booth Includes:

- 10' x 8' space for premier & general booths
- 10' x 8' space for non-profit booths
- 2 chairs & table with plastic skirting
- Electrical Cost - \$10 extra per booth
- Full blue & white 8' back drapes & 30" side drapes
- Exposure on website (jacksonchamber.org)

\* Payment due by August 27, 2010 to reserve booth.

## DISCLAIMER

Insurance: Exhibitors must obtain their own insurance on their exhibit and contents, exhibitors agree to make no claims for any reason, including negligence against the Jackson County Chamber of Commerce (JCCC), its agents or employees while at the Allskate Fun Center. The exhibitor agrees to indemnify and hold harmless JCCC and the Allskate Fun Center against any loss, damage or expense suffered by or at the Allskate Fun Center resulting from any act of omission of exhibitor or its agents connected in any way with its exhibit. Cancellation: JCCC reserves the right to cancel the exposition at any time prior to the event.

# SCHEDULE OF EVENTS

## Registration & Booth Set-Up

Call Angela at (517) 782-8221 for complicated display set-ups and refer to the Vendor Packet for more information  
8 a.m. - 11 a.m.

## Economic Club Luncheon

11:30 a.m. - 1 p.m.  
Chamber Members:  
\$25 if paid in advance (\$30 at the door)  
Potential Members:  
\$45 if paid in advance (\$50 at the door)  
RSVP to Mary@jacksonchamber.org



## JAXPO Business Showcase

Open to the Public  
1 p.m. - 7 p.m.

## Business After Hours (BAH)

Open to the Public  
5 p.m. - 7 p.m.  
RSVP to Mary@jacksonchamber.org

# THANK YOU TO OUR SPONSORS

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Anesthesia Business Consultants

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## Bronze Sponsor

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## BAH Sponsor

Orthopaedic Rehab Specialists, P.C.

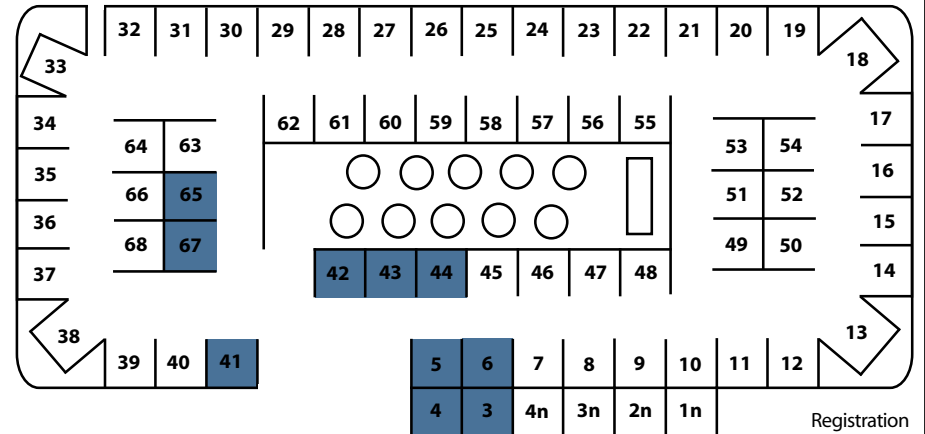


## ALLSKATE FUN CENTER

Premier: Blue  
General: Black  
Non-Profit: 1n-8n

## Allskate has the following:

Snack Bar  
Wi-Fi Internet Access



OCTOBER 21, 2010

2 1 8n 7n 6n 5n Registration Main Entrance